Joint Mathematics Meetings, January 9-12, 2013
San Diego Convention Center
Exhibit Space Contract

Terms for Exhibit Space

Please refer to the enclosed floor plan for your choice of booths. **All booth assignments will start on June 1, 2012 and will be based on date of receipt, with priority given to sponsors.** Exhibit space is assigned on a first-come, first-served basis and **payment is required in full** prior to consideration. If all selected spaces are no longer available, space will be assigned as equitably as possible. To optimize exhibit space, the AMS and MAA reserve the right to move booth locations or deny changes to booth assignments, when necessary. **Special Category Booths are only available until August 27, 2012.**

☐ Please check. The undersigned agrees that he/she is authorized to enter into this contract and agrees to abide by all requirements, restrictions, and obligations listed in this **contract** and the enclosed ***Rules for Exhibiting***. The parties hereby agree that there are no other understandings or agreements which are not contained in said documents.

Booth Types and Rental Prices

Singles (10'x10')

Prime Corner	**US$1870**
Prime In-Line	**US$1756**
Non-Prime Corner	**US$1459**
Non-Prime In-Line	**US$1396**

Special Category (10'x10') - US$608
Limited to companies with less than 6 employees - Non-Prime In-Line Space ONLY*
Deadline for submissions:
August 27, 2012

New Venture Row (8'x10') -US$432
First time exhibiting companies ONLY
Non-Prime Space ONLY*

*Exceptions made by the AMS Director of Meetings may apply

Company/Contact Information

Company Name: _____

Contact Name: _____ **Title:** _____

Mailing Address: _____

Email: _____ **Fax:** _____ **Daytime Telephone:** _____

Signature: _____ **Date:** _____

Marketing Contact: _____ **Title:** _____

Email: _____ **Daytime Telephone:** _____

Space Choice

Number of Booths Required: _____ **Type: Singles** ○ **Special Category** ○ **New Venture** ○

1st Choice Booth #'s: _____ **2nd Choice Booth #'s:** _____ **3rd Choice Booth #'s:** _____

Product/Service Type: (Circle all that apply): Publications / Software / Hardware / Other: _____

Please list your top 3 competitive companies: _____

Special Requests: _____

Payment Information

Total Amount of Exhibit Booth Rental: _____ **Payment Type:** ○ **CHECK** ○ **CREDIT CARD** ○ **OTHER** _____

Full payment is required with this contract. Make checks payable to the AMS. Foreign checks must be drawn on a US Bank and payable in US funds. All major credit cards also accepted **(by phone only).** To pay by credit card, please call Christine Davis at 401-455-4137 or 800-321-4267 x 4137. For your security, we do not accept credit card numbers by postal mail, email, or fax. **For questions**, contact the MMSB at mmsb@ams.org. For ALL check payments, **please keep a copy of this for your records and send to:** Mathematics Service Bureau (MMSB), PO Box 6887, Providence, RI 02940-6887, USA

Internal Use ONLY: Assigned Booth Numbers: _____

DOM Signature: _____ Date Approved: _____