# Invitation To Exhibit The World's Largest Mathematics Meeting

JOINT MATHEMATICS MEETINGS

## SAN DIEGO · JAN 10-13, 2018

AMERICAN MATHEMATICAL SOCIETY MATHEMATICAL ASSOCIATION OF AMERICA

www.jointmathematicsmeetings.org



# 2018 Joint Mathematics Meetings Exhibits San Diego, CA

#### The largest mathematics meeting in the world is returning to San Diego, where

record breaking numbers are expected! The Mathematical Association of America (MAA) and the American Mathematical Society (AMS) invite you to join them for the next Joint Mathematics Meetings (JMM).

This will be the 101st annual winter meeting of MAA and the 124th annual meeting of AMS. The JMM will again host sessions by the Association for Symbolic Logic (ASL), the Association for Women in Mathematics (AWM), the National Association for Mathematicians (NAM), and the Society for Industrial and Applied Mathematics (SIAM).

This meeting will include:

- a comprehensive and rich scientific program, offering something for mathematicians at all levels;
- prize and award ceremonies, honoring the achievements of outstanding mathematicians;
- the AMS Short Course and the MAA Minicourses, offering opportunities for continued education;
- the Grad School Fair and the Undergraduate Poster Session for undergraduate students;
- the AMS Employment Center for job opportunities;
- the Annual Mathematical Art Exhibition, a multi-media exhibition; and
- the "Who Wants to Be a Mathematician Game" and Math Wrangle Competitions, showcasing the brilliance of some of the nation's best high school math students.

We invite your company/organization to join the country's leading scientific publishers, professional organizations, companies that offer mathematics-enrichment products and services, and computer hardware and software companies who exhibit at this meeting.



#### JOINT MATHEMATICS MEETINGS N DIEGO • JAN 10-13, 2018 Invitation To Exhibit AMS • MAA

# 2017 JMM BY THE NUMBERS.....

Over 6000 participants, including leaders of all major international mathematical societies, faculty and department heads from university mathematics departments worldwide, researchers from affiliated STEM fields, representatives from business, industry and government agencies, graduate students, and job seekers.

4	Days	JMM Participant Breakdown
6+	Mathematical Societies	Gov't and Other Undergraduate
72	Exhibitors (Organizations & Companies)	Nonacademic 3%
<b>6100+</b> 75% of the	<b>Participants</b> participants make purchases in the exhibits.	Department Chair 3%
3000+	Presentations	Graduate Studen 15%
29+	Invited Addresses	
350+	Posters	
38	Panels	Postdoc
13	Minicourses	6%
11	Workshops	Professor 48% High School Teacher
76	Graduate School Recruiters	1%
58	Job Recruiters	

Plus much, much more!

#### 



### **Exhibit Space and Joint Books Display Contract**

Joint Mathematics Meetings, January 10-13, 2018 San Diego Convention Center

Please select one of the following:	Exhibit Space Joint Book Display Both
Company Name:	
Contact Name:	Title:
Mailing Address:	
Email:	Daytime Telephone:
Marketing Contact:	Title:
Email:	
Signature:	Date:

#### **Exhibit Space**

**Terms for Exhibit Space** 

Please refer to the enclosed floor plan for your choice of booths. All booth assignments will start on June 1, 2017 and will be based on date of receipt, with priority given to sponsors. Exhibit space is assigned on a first-come, first-served basis and payment is required in full prior to consideration. If all selected spaces are no longer available, space will be assigned as equitably as possible. To optimize exhibit space, the AMS and MAA reserve the right to move booth locations or deny changes to booth assignments, when necessary. Special Category Booths and Islands can only be requested until August 31, 2017.

Please check. The undersigned agrees that he/she is authorized to enter into this contract and agrees to abide by all requirements, restrictions, and obligations listed in this **contract** and the enclosed *Rules for Exhibiting*. The parties hereby agree that there are no other understandings or agreements which are not contained in said documents.

#### **Booth Types and Rental Prices**

Singles (10'x10')	
Prime Corner	US \$2,125
Prime In-Line	US \$1,996
Non-Prime Corner	US \$1,580
Non-Prime In-Line	US \$1,511

**New Venture Row - US\$492** *First time exhibiting companies ONLY* Non-Prime Space ONLY Special Category (10'x10') – US \$732 Limited to companies with less than 6 employees - Non-Prime In-Line Space ONLY Deadline for submissions: August 31, 2017

Island Booth – US \$2,100 per booth Minimum 4 booths per island (20x20) Deadline for submissions: August 31, 2017

### Exhibit Space Choice

 Number of Booths Required:
 1<sup>st</sup> Choice Booth #'s:
 2<sup>nd</sup> Choice Booth #'s:

Product/Service Type: (Circle all that apply to your company): Publications/Software/Hardware/Novelties/Other

Please list your top 3 competitive companies:

Check here if you do not mind being placed next to or across from your competitor.

#### Special Requests:

Internal Use ONLY: Assigned Booth Numbers: \_\_\_\_

DOM Signature:

\_ Date Approved: \_\_\_\_



#### Joint Books Display

#### **Terms for Joint Books Display**

The AMS and MAA are not liable for loss of or damage to any Joint Book Exhibit materials. This exhibit booth cannot be attended and/or staffed by any representative or affiliate of participating companies\*. Hardware displays, including laptop displays, are not permitted. All order forms must be provided by the participating company and must be shipped with all materials directly to the meeting. Materials cannot be displayed without their corresponding order forms. All books and journals displayed at the Joint Books Exhibit will be donated to the library of a local university after the meeting. The AMS and MAA are not liable or responsible for any lost or forgotten shipments of Joint Books Exhibit materials sent to or from the meeting and cannot provide any reimbursements for any materials that could not be displayed for said reasons. All fees are non-refundable.

\*Exhibitors who are exhibiting at the meeting but would also like to display some of their materials elsewhere in the hall may participate in the Joint Books Display. However, all rules of this display will apply to them too and arrangements must be made with the Exhibits Coordinator prior to the last day of the meeting to retrieve their materials. Otherwise, their materials will be discarded and/or donated to a local university.

<b>Material Prices</b>			
Books	US \$50	Posters (max 32"x40")	US \$73
Journals	US \$50	Catalogs (max 200 copies)	US \$50
Poster (max 14"x18")	US \$63	Promotional Literature (max 300 copies)	US \$50

#### Joint Book Display Information

We wish to display the following books, journals, and promotional materials at the Joint Exhibit. If more space is needed, please attach an additional list to this form. We offer a discount of \_\_\_\_\_% on books and/or a \_\_\_\_\_% discount on journals ordered from the Joint Books Exhibit. (Please use other side of this sheet for additional listings.) I understand that I must provide an order form for these materials.

Books and Journals: Title	Author	Price
Posters, Catalogs, and Promotional	Literature (Item Description)	
Totals: books journals _	posters catalogs promos	

#### Payment Information – Exhibit Space and Joint Books Display

**Special Service Fee:** To provide an affordable way for all exhibitors to receive FREE Wi-Fi access in the exhibit hall, all exhibiting companies who are renting space are asked to pay a small one-time service fee of US\$190. I agree to pay this fee to receive free Wi-Fi in the exhibit hall for the duration of the JMM. By checking this box, I acknowledge that I read, understand, and abide by all of the access rules listed under "Internet Access" in the enclosed "Rules and Regulations for Exhibiting."

Total Amount of Exhibit Booth Space Rental: \_\_\_\_\_ PLUS: US \$190 Service Fee (exhibit booth only)

Total Amount for Joint Books Display Rental: \_\_\_\_\_

Grand Total To Be Paid: \_\_\_\_\_ Payment Type: \_\_\_\_ Check \_\_\_\_ Credit Card

**Full payment is required with this contract**. Make checks payable to the AMS. Foreign checks must be drawn on a US Bank and payable in US funds. All major credit cards also accepted (**by phone only**). To pay by credit card, please call Christine Davis at 401-455-4137 or 800-321-4267 x 4137. For your security, we do not accept credit card numbers by postal mail, email, or fax. For questions, contact the MMSB at <u>mmsb@ams.org</u>. For ALL check payments, **please keep a copy of this for your records and send to:** Mathematics Service Bureau (MMSB), PO Box 6887, Providence, RI 02940-6887, USA



### **Rules and Regulations for Exhibiting** Joint Mathematics Meetings, January 10-13, 2018, San Diego Convention Center

#### **Terms of Agreement**

The enclosed Exhibits Space Contract, properly executed by the Exhibitor and accepted in writing by the American Mathematical Society (AMS) and the Mathematical Association of America (MAA), shall be considered a binding agreement between all parties and subject to the rules stated in this document and the regulations of the San Diego Convention Center. The parties hereby agree that there are no other understandings or agreements between the parties, which are not contained in these documents.

#### **Hours of Operation**

**Move-In Hours**: Tuesday, January 9, 2018 from 8:00 a.m. to 4:00 p.m. and Wednesday, January 10, 2018 from 8:00 a.m. to 11:30 a.m. **Move-Out Hours**: Saturday, January 13, 2018 from noon to 4:00 p.m.

# All exhibitors are required to be set up by 11:30 a.m. on Wednesday, January 10, 2018 or their contracted space may be forfeited.

The decorator will provide sufficient labor so that the move-in and move-out schedules listed above can be adhered to.

**Show Hours**: Wednesday, January 10, 2018 from 12:15 p.m. to 5:30 p.m.; Thursday, January 11, 2018 from 9:30 a.m. to 5:30 p.m.; Friday, January 12, 2018 from 9:30 a.m. to 5:30 p.m.; and Saturday, January 13, 2018 from 9:00 a.m. to noon

#### **ADA Policy**

We strive to take the appropriate steps required to ensure that no individual with a disability is excluded, denied services, segregated, or otherwise treated differently. All requests for special accommodations under the Americans with Disabilities Act of 1990 (ADA) must be made allowing enough time for evaluation and appropriate action by the AMS and MAA. Any information obtained about any disability will remain confidential.

Please tell us before the meeting what you require to help make your participation more enjoyable and meaningful. If you require special assistance, auxiliary aids or other reasonable accommodations to fully participate in this event, please check off the appropriate box on the Registration Form or email the MMSB at <u>mmsb@ams.org</u>.

Questions on-site about accessibility of session rooms, exhibits, or public space should be directed to the Logistics Manager at the Registration Assistance Section, located at the Registration Desk. If you wish to speak to someone before the meeting, please send email to <u>meet@ams.org</u>.

Exhibitors shall at all times comply with the provisions of the American with Disabilities Act, including but not limited to, wheelchair access provisions. Details on all provisions shall be sent to exhibitors by September 12, 2017.

#### **Balloons and Decorations**

Balloons, of any kind, are not allowed in the San Diego Convention Center. No pins, tacks, nails, staples, screws, bolts, etc. or adhesives of any kind are permitted on any wall, door, floor, air wall, column, or any other furniture of the convention center. The use of confetti cannons, smoke machines, and pyrotechnics are also prohibited in the convention center.



#### **Booth Information/Space Rental**

The exhibits will be located inside Exhibit Hall B of the San Diego Convention Center.

Each exhibitor will be furnished with a 10' x 10' booth that includes an 8' high background drape and a 3' high side divider drape. A 7" x 44" sign will be furnished with the exhibitor's company name in all upper case letters and booth number. Each New Venture exhibitor will be furnished with an 10' x 10' booth that includes an 8' high back wall, an 8' skirted table, two chairs, a waste basket, and a 7" x 44" sign.

All exhibits must be arranged so as not to obstruct the general view or hide the exhibits of others. Display materials may occupy air space above a booth at a maximum height of 8'. Any plans for oversize displays or unusual installations must be submitted to the Exhibits Coordinator for approval prior to the meeting. Exhibits taller than 8' cannot be permitted. To optimize exhibit space, the AMS and the MAA reserve the right to move booth locations or deny changes to booth assignments, when necessary.

#### **Booth Staffing**

Exhibitors are required to keep their booth(s) staffed with at least one attendant during exhibit hours. Failure to do so may result in removal of the exhibit from the meeting at the exhibitor's expense.

Packing of equipment, books, literature, etc., or breakdown of exhibits will not be permitted before noon on January 13, 2018. Those who violate these rules without sufficient cause or prior permission from the Exhibits Coordinator to do so will be required to pay a penalty of US\$100.

#### **Broadcasting, Photographing, and Videotaping Policy**

The videotaping and broadcasting of any AMS or joint-sponsored events, talks, and sessions is strictly forbidden without the explicit written permission of the AMS Director of Meetings and Conferences. To obtain permission, send your request by email to <u>meet@ams.org</u> to the attention of the AMS Director of Meetings and Conferences. Having submitted a request form does not constitute temporary authority, and approval will not be given orally. Please allow sufficient time for the approval process to be completed. Allow at least two weeks from time of receipt of request by the AMS.

The recording or broadcasting of any MAA sponsored events, including but not limited to proceedings at sectional and national meetings, workshops, mini-courses, short-courses, and colloquia, is strictly forbidden without the explicit written permission of the Mathematical Association of America.

To obtain permission to record and/or broadcast an MAA event or activity complete the information requested in the Request to Record or Broadcast <u>form</u> on <u>maa.org</u> and send your request to the MAA Executive Director. You must have received a signed form granting approval for recording and/or broadcasting an MAA event before the event takes place. Having submitted a request form does not constitute temporary authority, and approval will not be given orally. Please allow sufficient time for the approval process to be completed. Allow at least two weeks from time of receipt of request by the MAA office.

Photographs and videos of meeting interactions will be taken by professional photographers hired by the Joint Mathematics Meetings or by AMS and MAA staff. These photographs and videos may occasionally be used for publicity purposes. By participating in the Joint Mathematics Meetings, attendees acknowledge that their photograph or a video that includes them may be published in material produced by the Joint Meetings, AMS or MAA. AMS and MAA are not responsible for unauthorized photographs or other images not taken by professional photographers hired by the Joint Mathematics Meetings or AMS and MAA staff.

Exhibitors and other participants may take pictures at the meeting for personal purposes only. Under no circumstances can these pictures be published without the permission of the parties involved. Under no



circumstances will anyone be permitted to take pictures of an exhibitor's display, exhibit, or product(s) without permission of the exhibitor.

#### **Cancellation**

A cancellation fee of US \$200 per booth will be applied for booths cancelled before **October 25, 2017**. Refunds cannot be issued for booths cancelled after **October 25, 2017**. Refunds cannot be issued for any changes made in booth rentals after **October 25, 2017**. Refunds will be issued in the same form in which funds were received.

#### Carpeting

Exhibit Hall B is not carpeted and exhibitors may order carpeting through the decorator.

#### **Catering**

All catering needs for exhibit space MUST be ordered through "Centerplate" at the San Diego Convention Center. Exhibitors will be subject to penalty charges by the San Diego Convention Center if outside catering vendors are used. For all catering needs, please contact Jordan McLaughlin, Assistant Director of Catering, at Jordan.mclaughlin@visitsandiego.com.

#### **Compliance with the Law**

The exhibitor shall not engage in any display, publication, performance, or other activity that is in conflict with any federal, state, or local law, regulations, rule or ordinance, nor shall the exhibitor, or its representatives or employees, engage in any lewd display, publication, or performance.

#### **Display Space Usage**

All demonstrations and distribution of literature and promotional materials must be within the confines of an exhibitor's contracted booth space. Should storage boxes interfere with the professional appearance of the hall, show management reserves the right to remove the boxes/materials or drape the area at the exhibitor's expense. Reassignment, subletting, or sharing any part of allotted booth space is prohibited. Solicitations and distribution of printed advertising must be confined to booth space only, unless other arrangements have been made prior to the meeting. Interference with normal traffic flow and infringement on neighboring exhibits will not be permitted. Interactions with participants should occur within the confines of an exhibitor's contracted booth space.

#### **Exhibitor Activities**

Exhibitor agrees not to schedule or conduct any outside activity including, but not limited to, receptions, seminars, and hospitality suites that are in conflict with the official program of the Joint Mathematics Meetings, whether such activities are at or away from a contracted meeting facility. Exhibitors must email the Logistics Coordinator, Eileen Muelhbauer, at epm@ams.org, for written approval as to time, date, and place of any program the exhibitor intends to hold in conjunction with its exhibit.

#### **Exhibitor Services**

Information on registration for a badge, hotel reservations, shipping, etc., will be sent by the Mathematics Meetings Service Bureau by **September 12, 2017** to all exhibitors who have reserved space. An Exhibitor Service Kit will be sent electronically from Levy Exposition Services to exhibitors by the second week of October. This kit will contain information and order forms for additional services. Please contact the decorator directly with any questions regarding the Service Kits. An Exhibitor Service Desk, which will be located on the exhibits floor, will be staffed by Levy Exposition Services throughout move-in, show hours, and move-out periods.

#### **Inability to Perform**

In the event of fire, strikes, or other uncontrollable circumstances rendering the exhibit area unfit or unavailable for use, this contract will not be binding and all fees paid by exhibitors will be promptly refunded to exhibitors.



#### **Insurance**

Each exhibitor is required to be covered by Public Liability Insurance, naming the American Mathematical Society and the Mathematical Association of America as co-insured in the amount of not less than US\$300,000 for injury to each person, not less than US\$1,000,000 for each accident and not less than US\$1,000,000 property damage for each accident, to protect against possible claims arising out of the operation of its booth.

Theft and fire insurance floater policies are highly recommended. Small or easily portable articles of value should be properly secured or removed after exhibit hours. JMM insurance policies do not include fire and theft coverage for individual exhibit booths.

#### **Internet Access**

To provide an affordable way for all exhibitors to receive FREE Wi-Fi access in the exhibit hall, all exhibiting companies are asked to pay a small one-time service fee of US\$190. This fee is calculated to cover a wireless network just for exhibitors for the duration of the meeting and will have the capacity to provide basic access to the internet. It will be capped at 1.5Mbps up/down per user.

The JMM will monitor the health of this wireless network for exhibitors, but while every practical effort will be made to provide stable reliable network services, there is no explicit service level agreement for any network provided through SmartCity for the JMM, including wireless networks, nor are there any remedies available in the event that network services are lost.

Exhibitors acknowledge the ramifications of using outside switches, routers and other wireless access points (see below) and shall not hold the JMM responsible for any decreased or lost wireless network performance in the exhibit hall due to the use of said devices.

The wireless network provided in the exhibit hall is a best effort network. If any exhibitor is planning to run any demonstrations in their booth that require high availability network access, they are advised to order a wired network connection through the Audiovisual Exhibitor Services Form provided in their service kits or contact a SmartCity representative on-site.

**Use of outside switches, routers and wireless access points (including MiFi devices):** The network infrastructure is specifically designed for the San Diego Convention Center and installed with specific equipment to handle a high volume of guest activity. The wireless access points are installed and configured to coordinate their activity and cooperate with each other.

The introduction of customer supplied switches, routers and wireless access points (including MiFi devices) into this specifically designed system creates interference and causes performance deterioration and possible failure of both the in house and customer supplied equipment. In order to ensure the success of everyone's event, SmartCity should be notified well in advance of any intended use of outside switches, routers or wireless access points to ensure they will work without causing problems.

Customer supplied switches, routers and wireless access points are the responsibility of the customer to troubleshoot and SmartCity does not maintain spares of consumer grade equipment.

#### Lighting

Lighting by use of lanterns and candles is prohibited.

#### **Limitation of Liability**

Each exhibitor must make provision for the safe guarding of his goods, materials, equipment, and display at all times, and wherever the same may be located within, on, or about the San Diego Convention Center premises. The American Mathematical Society, Mathematical Association of America, Levy Exposition



Services, and the San Diego Convention Center will not be responsible for property damage or loss by, or for, any cause, and exhibitor hereby waives any right to claim liability against them for the same.

The exhibitor assumes full responsibility for property damage, personal injury, or death to any party by reason of exhibitor's participation in the exhibits or in meeting activities, and exhibitor agrees to defend, indemnify, and hold the American Mathematical Society, Mathematical Association of America, Levy Exposition Services, and the San Diego Convention Center, its officers, staff, and subcontractors, harmless from all liability which might occur from any act of God or any cause whatsoever arising out of exhibitor's participation in the JMM Exhibits or in meeting activities. The American Mathematical Society, Mathematical Association of America, Levy Exposition Services, and the San Diego Convention Services, and the San Diego Convention Center, its officers, staff, and subcontractors will not be liable for injuries to any person or for damages to property owned or controlled by exhibitor, which claims for damages or injuries may be incident to, arise from, or be in any way connected with exhibitor's occupation of display space, and the exhibitor agrees to defend, indemnify and hold the American Mathematical Society, Mathematical Association of America, Levy Exposition Services, and the San Diego Convention Center its officers, staff, and subcontractors will not be liable for injuries may be incident to, arise from, or be in any way connected with exhibitor's occupation of display space, and the exhibitor agrees to defend, indemnify and hold the American Mathematical Society, Mathematical Association of America, Levy Exposition Services, and the San Diego Convention Center its officers, staff, and subcontractors harmless against all such claims.

The exhibitor expressly understands and agrees that the foregoing limitation of liability clauses apply not only during the exhibit hours, but also at all other hours of the day for the period extending from the commencement of installations until the final removal of all the exhibitor's property and personnel from Exhibit Hall B and to any latent contingent damage, injuries, or liability arising or discovered at a later date as the results of or arising out of exhibitor's participation in the JMM Exhibits.

The American Mathematical Society, Mathematical Association of America, Levy Exposition Services, and the San Diego Convention Center will not be responsible to any degree whatsoever for any ill effects caused any person or group of persons in attendance prior to, during, and after the close of the JMM Exhibits for any samples taken, or by other means given them by the exhibitor representative.

#### Meeting Room Space

A limited number of meeting rooms will be available to JMM exhibitors for a rental fee. If you are interested in reserving meeting space, please contact Eileen Muelhbauer at (401) 455-4143 or epm@ams.org.

#### **Outside Contractors**

- A. Exhibitors may use outside contractors, if approved, to perform all work desired at their booth space. The AMS and the MAA assume no liability for any work performed by such contractors, and exhibitors shall look solely to damage resulting from work performed by such contractors.
- B. All outside installation and dismantling contractors or individuals hired directly by exhibitors to erect and dismantle exhibits shall provide the Exhibits Coordinator and the Official Contractor with a valid Certificate of Insurance at least 45 days prior to the opening of the JMM Exhibits so permission may be given for said contractor(s) to operate.
- C. All approved contractors must receive special 'outside' badges from Levey Exposition Services prior to the opening of the JMM Exhibits and must wear them at all times while in the exhibit hall.

#### **Press Releases and Media Coverage**

The JMM attracts widespread media attention and has its own press room. The JMM Press Room sends out news releases of highlights and key events of the JMM to key press representatives. All sponsors are invited to submit fact sheets/releases about their missions and news to the Public Awareness Office at pao-office@ams.org. Releases about products and services are not accepted.

#### **Product and Service Eligibility Requirements**

- A. All exhibitors must provide accurate information and must not be deceptive or misleading.
- B. Companies are eligible to exhibit if they meet at least one of the following criteria:
  - 1. Products and services directly related to and useful in the practice of the mathematical sciences,



- 2. Products and services indirectly related to the practice of the mathematical sciences that are used by, support, or are otherwise beneficial to mathematicians in their practices; or
- 3. Products and services not specified in these rules and regulations that are unrelated to mathematical sciences but have been approved in writing by the AMS Director of Meetings.

#### **Security**

Overnight security will be provided inside Exhibit Hall B of the San Diego Convention Center. However, exhibitors are solely responsible for their own exhibit materials and personal property and should insure their exhibit and personal property against any damage or loss.

#### **Smoking**

Smoking is not allowed in the San Diego Convention Center at any time.

#### <u>Sound</u>

No music of any kind will be allowed in exhibits. Announcements may be made by the Exhibits Coordinator only.

#### Tax Information, San Diego

San Diego, CA tax information will be sent to exhibitors by September 12, 2017.

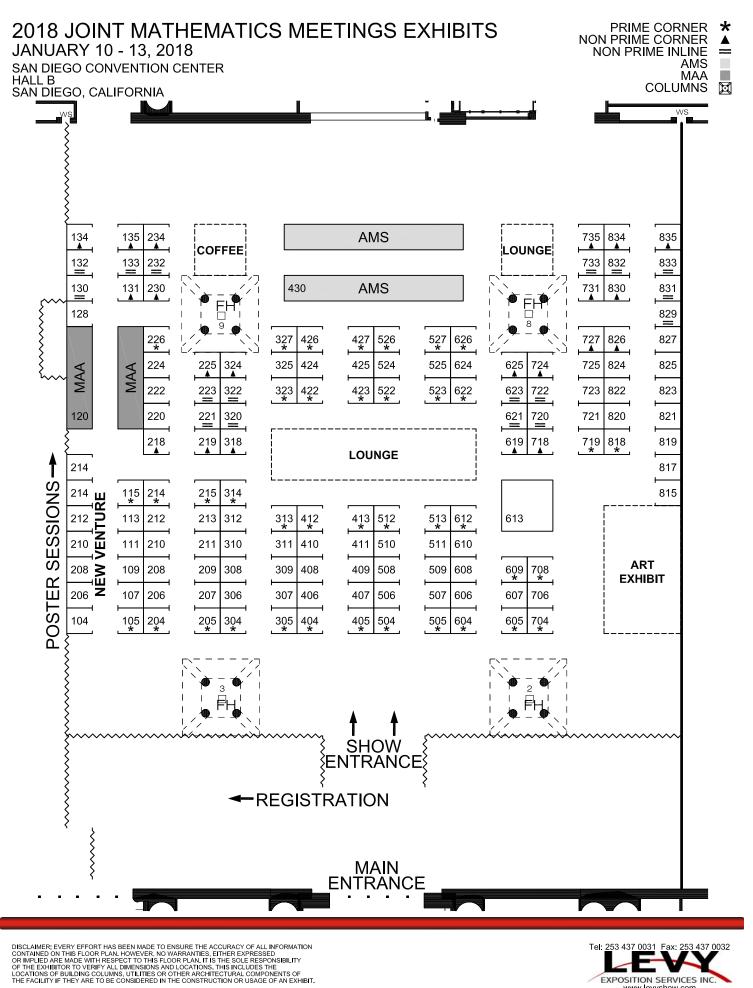
#### **Violation of Contract**

- A. The AMS and MAA reserve the right to inspect all products to be exhibited to ensure compliance with the Rules and Regulations set forth in this document.
- B. Any exhibitor shall be subject to eviction, without refund, if this contract is violated.

#### Welcoming Environment Policy

The AMS and MAA strive to ensure that participants in the Joint Mathematics Meetings (JMM) enjoy a welcoming environment. In all JMM activities, the two organizations seek to foster an atmosphere that encourages the free expression and exchange of ideas. The AMS and MAA support equality of opportunity and treatment for all participants, regardless of gender, gender identity or expression, race, color, national or ethnic origin, religion or religious belief, age, marital status, sexual orientation, disabilities, or veteran status.

Harassment is a form of misconduct that undermines the integrity of JMM activities as well as the AMS and MAA missions. The AMS and MAA will make every effort to maintain an environment that is free of harassment, even though they do not control the behavior of third parties. A commitment to a welcoming environment is expected of all attendees at JMM activities, including mathematicians, students, guests, staff, contractors and exhibitors, and participants in scientific sessions and social events. To this end, the AMS and MAA will include a statement concerning their expectations toward maintaining a welcoming environment in registration materials, and have put in place a mechanism for reporting violations. Violations may be reported confidentially and anonymously to 855-282-5703 or at www.mathsociety.ethicspoint.com. The reporting mechanism ensures the respect of privacy while alerting the AMS and MAA to the situation.



www.levyshow.com



# Take Advantage of High-Visibility Sponsorship and Branding Opportunities at the JMM!

The American Mathematical Society (AMS) and Mathematical Association of America (MAA) invite you to take advantage of highvisibility sponsorship and branding opportunities at the 2018 Joint Mathematics Meetings (JMM), which draws over 6,000 mathematical professionals,

What can a JMM sponsorship do for you?

- Demonstrate your support of the mathematics community
- Expand your brand awareness
- Showcase your products and services
- Retain and increase clients, customers or members
- Get feedback from leading educators, researchers and students
- Reinforce loyalty
- Connect with key influencers, decision-makers, potential authors, and members
- Enhance your sales, marketing campaigns, and objectives
- Set you apart from your competitors



Wi-Fi Hotspot

The JMM realizes every company, foundation or organization has different goals and financial resources. Therefore, we have created a variety of sponsorship packages designed to meet your marketing and financial goals and objectives. All sponsorships are exclusive unless otherwise indicated. Sponsorships are not limited to exhibitors at the meeting. Costs are the same for all groups.

#### **Platinum Sponsorship**

#### Cost: \$10,000 - Select one of the following:

• Wi-Fi Hotspots (2 Available) - **1 SOLD** As one of the 2 Wi-Fi Hotspot sponsors, you will be providing complimentary wireless internet access for meeting participants in one of two high traffic areas: one in the main networking area and another one near session rooms (TBD). Your logo and/or ad will also appear on the Wi-Fi splash page viewed when participants connect to the internet.

• JMM APP - With its complete and up-to-the-minute program information and helpful maps, the official JMM App has become an essential part of the meeting for many meeting participants. Close to 5,000 downloads are expected at this meeting. Now you can get your message in front of this audience with exclusive rights over other exhibitors.

• Email Center - The Email Center will be located in a well-trafficked area, the registration area, and is sure to provide your company with maximum exposure. Your company name, logo, and link can be added to all computers in the center.

• **Digital Signage (10 Available)** – Imagine being able to advertise on a digital screen every 2 minutes for all 4 days of the meeting! Your message would be projected above two halls, Hall B1 (location of Exhibits) and Hall A (location of Employment Center), for a duration of 8 seconds every 2 minutes for 4 days! Screen projection over the hall entrances is approximately 37"Hx40"W. This is your chance to really stand out from your competitors!

• **Relaxation Center** - Located directly in the middle of exhibits, this center is a proven generator of booth traffic and goodwill, packing more "WOW" power than any other exhibitor activity. Collect leads! Participants must go to YOUR booth to receive a voucher or ticket to



Digital Signage

redeem at the Relaxation Center for their FREE, 10-minute neck and/or back massage. You may opt to provide branded clothing, such as golf shirts, for the three (3) massage therapists to wear.

#### You Receive (where applicable):

- Preferred booth location (with receipt of contract and full payment by June 10)
  One complimentary in-line exhibit booth (cost for additional booths at regular booth fees)
- Company logo, link, and fifty-word description posted on the JMM website
- One podcast interview promoting your products and services posted on the JMM Exhibits page
- Complimentary <sup>1</sup>/<sub>2</sub>-page black and white ad in the Program Booklet
- One fifty-word description listed on the sponsor page in the Program Booklet
- Preliminary and post meeting mailing list of participants
- Company banner placed in sponsored area
- · Opportunity to place promotional materials on a table or magazine rack in sponsored area
- Five additional free badges for booth personnel
- First option for reservations at the headquarter hotel
- Recognition on directional towers placed in high traffic areas at the meeting
- Recognition on the Directory of Exhibitors placed inside exhibits
- Inclusion in list of sponsors on JMM mobile app
- Sponsor mention in Twitter, LinkedIn, and Facebook, with potential reach to over 30,000 viewers

Sponsorship does not include any costs related to graphics, shipping, and production. JMM logo or name must be included on all products, where possible. Banner, literature, graphics, and clothing (where applicable) to be provided by company; maximum banner size is 8'X 4'; free-standing banner preferred; sponsoring company to be responsible for collecting banner at the end of the meeting and removing literature from applicable locations each day.

#### **Gold Sponsorship**

#### Cost: \$5,000 - Select one of the following:

• Meeting Daily Newsletter – Reach over 5,000 mathematicians by sponsoring the meetings newsletter! As the sole sponsor of the *JointMeetingNews*, everyone will see your company name, logo, and link displayed at the top of it every day.

• Hotel Room Keys - Custom hotel room keys will be provided to all meeting participants who stay in the headquarter hotel on the peak night of the meeting, which is Thursday. Your company name and logo will be prominently displayed; quantity 1,100.

• **Meeting Tote Bags** - This is a great opportunity to give JMM participants something with your company name on it that they will continue to use after the meeting is over. Each registered participant will receive an environmentally-friendly manufactured tote bag with your company name and logo on it.

• **Badge Lanyards** - Participants will be wearing your company's name around their necks all week! This sponsorship will provide you high visibility throughout the meeting.

#### You Receive (where applicable):

- Preferred booth location (with receipt of contract and payment by June 10)
- One complimentary flyer placed in the registration packets
- Company logo, link, and thirty five-word description posted on the JMM website
- One podcast interview promoting your products and services posted on the JMM
- Exhibits page • Preliminary and post meeting mailing list of participants
- Company banner placed in sponsored area
- Opportunity to place promotional materials on a table or magazine rack in sponsored area
- · Five additional free badges for booth personnel



**Relaxation Center in Exhibit Hall** 



**Mobile App** 



2016 JOINT MATHEMATICS MEETIN Largest Mathematics Meeting in the World



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Meetings Daily Newsletter



Hotel Room Key

- Company name listed on sponsor page in the JMM Program Booklet
- First option for reservations at the headquarter hotel
- Recognition on directional towers placed in high traffic areas at the meeting
- Recognition on the Directory of Exhibitors placed inside exhibits
- Inclusion in the list of sponsors on the JMM mobile app
- Sponsor mention in Twitter, LinkedIn, and Facebook, with potential reach to over 30,000 viewers

Sponsorship includes hotel service fees for keys. Sponsorship does not include the cost of bags and lanyards or any costs related to graphics, shipping, and production. JMM logo or name must be included on all products, where possible. Banner and literature to be provided by company; maximum banner size is 8' X 4'; free-standing banner preferred; sponsoring company responsible for collecting banner at the end of the meeting and removing literature from applicable locations each day.

### Silver Sponsorship

**Cost: \$3,500 - Select one of the following:** 

• Mathematical Art Exhibit - This is a unique opportunity to show your appreciation of those whose works demonstrate the beauty and elegance of mathematics expressed in a visual art form. Display your company name and logo at one of the most popular and visible exhibits in the exhibit hall.

• **Coffee Station** - The one thing JMM participants have in common is that they love coffee! As the coffee station sponsor, cups and/or napkins with your company name and logo can be placed at the JMM Coffee Station, which will be located in a high traffic area on the exhibit floor.

• **Coffee Cup Sleeves** - Your personalized coffee cup sleeves will provide a creative way to get your name or logo seen, and keep people safe at the same time. Participants will carry your logo around as they drink their coffee or tea during the meeting. Coffee sleeves will be displayed at the JMM Coffee Station which will be located in a high traffic area on the exhibit floor.

• **Graduate Students/First Timers Reception** - This premier event welcomes all graduate students and JMM newcomers to the meeting. It is also your opportunity to make a first impression with over 2,000 participants!

• Aisle Signs – Every participant visits the exhibits at least once during the meeting! And they will see your company name and logo as they navigate through the exhibit hall.

• **Directional Footprints (2 Available)** - **1 SOLD** This is an exclusive opportunity to direct JMM participants to your booth with these highly-visible footprints on the exhibit hall floor. The footprints will display your company name and/or logo. They will start at the front of the exhibit hall and lead all the way to your booth. This is an excellent way to maximize your booth traffic.

#### You Receive (where applicable):

- Preferred booth location (with receipt of contract and payment by June 10)
- Company logo, link, and thirty five-word description posted on the JMM website
- One podcast interview promoting your products and services posted on the JMM Exhibits page
- Preliminary and post meeting mailing list of participants
- Opportunity to place promotional materials on a table or magazine rack in sponsored area
- Five additional free badges for booth personnel
- Company name listed on sponsor page in the JMM Program Booklet
- First option for reservations at the headquarter hotel
- · Recognition on directional towers placed in high traffic areas at the meeting



**Meeting Tote Bags** 



Badge Lanyards



**Mathematical Art Exhibit** 



Coffee in the Exhibit Hall

- · Recognition on the Directory of Exhibitors placed inside exhibits
- Inclusion in the list of sponsors on the JMM mobile app
- Sponsor mention in Twitter, LinkedIn, and Facebook, with potential reach to over 30,000 viewers

Sponsorship does NOT include the cost of napkins, cups, sleeves, or footprints. Nor does it include any costs related to any graphics, shipping, and production. Footprints must be ordered from Levy Exposition Services. Banner and literature to be provided by company; maximum banner size is 8' X 4'; free-standing banner preferred; sponsoring company responsible for collecting banner at the end of the meeting and removing literature from applicable locations each day. JMM logo or name must be included on all products, where possible.

#### **Bronze Sponsorship**

Cost: \$2,000 - Select one of the following:

• **Note pads** - JMM participants appreciate having note pads to write on during sessions and talks and keep for future reference. Sponsored pads will be distributed inside all meeting bags.

• **Pens** – All JMM participants use pens! Why not provide them with ones that have your company names and logo on them? Sponsored pens will be distributed inside all meeting bags.

#### You Receive (where applicable):

- Preferred booth location (with receipt of contract and payment by June 10)
- Company logo, link, and twenty five-word description posted on the JMM website
- One podcast interview promoting your products and services posted on the JMM Exhibits page
- Company name listed on sponsor page in the JMM Program Booklet
- First option for reservations at the headquarter hotel
- Recognition on directional towers placed in high traffic areas at the meeting
- Recognition on the Directory of Exhibitors placed inside exhibits
- Inclusion in the list of sponsors on the JMM mobile app
- Sponsor mention in Twitter, LinkedIn, and Facebook, with potential reach to over 30,000 viewers

Sponsorship does NOT include the cost of note pads or pens. Nor does it include any costs related to graphics, shipping, and production. JMM logo or name must be included on all products, where possible.

#### Patron Sponsor Cost: \$500

Do you have a restricted budget for sponsorships, but still want to show your support of the meeting? Let your company be represented as a Patron Sponsor! Company name will be listed as a "Patron Sponsor" on all signage at the meeting and in the meeting program.

#### **Custom Sponsorship - \$TBD**

Create your own customized sponsorship opportunity! Work directly with our meetings staff to create a unique sponsorship opportunity that fits your marketing budget. Contact Christine Davis with your sponsorship ideas or suggestions at (401) 455-4137 or cpd@ams.org.



**Graduate Student/First Timers Reception** 



Aisle Signs



**Directional Footprints** 



Notepads and Pens



# Invitation To Exhibit

# **Sponsorship Application**

• YES, we want to increase our company's exposure and branding at the JMM and agree to sponsor the following activity(ies):

Company:	
	Fax:
Email:	
Contact:	
Signature:	

#### Type of Sponsorship: O Exhibitor O Non-exhibitor

• I understand that my payment is based on my intended exhibitor status. Should that status change, there may be an increase or decrease in my payment for sponsorship. I will be invoiced for any additional amount needed or refunded for any amount not needed.

Total Amount of	Sponsorship: \$_			
Payment Type:	<b>O</b> Check	O Credit Card	<b>O</b> Other	

Full payment is required with this application. Make checks payable to the AMS. Foreign checks must be drawn on a U.S. Bank and payable in U.S. funds. All major credit cards also accepted (by phone only). To pay by credit card, please call Christine Davis at 401-455-4137 or 800-321-4267 x 4137. For your security, we do not accept credit card numbers by postal mail, email or fax. For questions, contact the MMSB at mmsb@ams.org.

For ALL check payments, please keep a copy of this for your records and send the original to the: Mathematics Meetings Service Bureau (MMSB), PO Box 6887, Providence, RI 02940-6887.

#### **Deadlines and Cancellations**

• September 13, 2017 – A 40% cancellation charge (plus cost of any items ordered per your request) will be applied for any sponsorship cancelled by this date.

• October 25, 2017 – Sponsorships signed in time to be included in the program booklet

• October 18, 2017 – A 60% cancellation charge (plus the cost of any items ordered per your request) will be applied for any sponsorship cancelled after this date

• November 14, 2017 - coffee cup sleeves, lanyards, pens, and note pads received in the AMS office

#### Questions

Spaces are limited. All sponsorships are granted on a first-come, first-served basis. For more information on sponsorships, contact the Exhibits Coordinator, Christine Davis, at 1-800-321-4267, Ext. 4137 (U.S. and Canada), 401-455-4137 (worldwide) or by email to cpd@ams.org.



# **Advertising Opportunities at the Joint Mathematics Meetings**

#### JMM App

Providing a complete picture of the meeting with real-time updates, the official JMM App is steadily becoming the #1 way of connecting to the meeting for the participants. Close to 2,300 of them downloaded the app last year, and that number is expected to increase by at least 20% this year. Now you can get your message in front of this audience with banner ads and/or app notifications.

**Banner Advertising** – US \$2,000 per ad. There is limited availability for this highly visible advertising space. Only 3 banners can be sold! Banner ads rotate throughout the app and can be linked to your company's webpage.

Deadline for insertion order and art work: December 1, 2017

Push Notifications – US \$200 per notification. Have a message pop up on each users screen!

There is no deadline for push notifications, however, only 15 can be allowed per day, and no more than 4 per hour. These are assigned on a first come, first-served basis.

\*See the end of this contract for ad specs, complete details, and ordering information.

#### JMM Program Book

The JMM Program book is the most comprehensive guide to all facets of the JMM, and is distributed to over 6,000 meeting participants, including each exhibiting company. Over 66% of participants keep their programs after the meeting, giving you added and long-term exposure.

	Price	Dimensions	
Cover 4	US\$ 2,999	5 3/4" x 8 1/2"	Special Discount!
Cover 2	US\$ 1,899	5 3/4" x 8 1/2"	Special Discount!
2-page spread	US\$ 2,799	12 1/2" x 8 1/2"	Special Discount!
1-page	US\$ 1,499	5 3/4" x 8 1/2"	Special Discount!
1/2 page, horizontal	US\$ 1,153	5 3/4" x 4 1/8"	
1/4 page	US\$ 712	2 3/4" x 4 1/8"	

Deadline for insertion order and art work: October 25, 2017

\*See the end of this contract for ad specs, complete details, and ordering information.

#### **Registration Packets**

Are you hosting a special event, making an important announcement, or offering special discounts at the meeting? A registration packet flyer will put your offer directly in the hands of 3,000 participants before the meeting even begins!

Registration packets will be mailed in early December to participants who registered in advance. They will include the meeting program, badges, and other important information about the meeting. Packets will also be handed out at the meeting. **Your flyer will be included in BOTH!** 



The cost to have your flyer included in the registration packet is US \$711. Since space in the registration packet is limited, reservations are accepted only on a first-come, first-served basis. Reserve your space NOW!

Deadline for insertion order and all flyer to be in-house: November 7, 2017

\*See the end of this contract for flyer specs, complete details, and ordering information.

#### JMM Newsletter

*JointMeetingNews* is the daily Newsletter for the meeting. It is distributed during the meeting and includes important program updates and last-minute announcements. **Why not include your information, too?** 

The *JointMeetingNews* will be sent electronically to every participant daily during the meeting and a link to it will be included on the JMM website. Whether you want to place an ad or make an announcement, *JointMeetingNews* is a great way to reach your audience. Ads are US \$65 per ad per day, or US \$199 for all four days of the meeting.

Ads can be ordered up to and during the meeting. However, for prime placement in the newsletter, the deadline for insertion and art work is **December 26, 2017.** 

Exhibitors may submit announcements for the meeting, on a complimentary basis, until **November 1, 2017**. These announcements will be published in the printed program as well as included in a flyer that will be included in the registration packets. After **November 1, 2017**, announcements will only be published in the *JointMeetingNews* at a low price of US \$1 per word per announcement per day or a SPECIAL DISCOUNT of US \$.50 per word per announcement for three (3) or more days.

\*See the end of this contract for ad specs, complete details, and ordering information.

#### Mailing Lists

Get the word out early about your products and services by purchasing a mailing list of JMM participants! A list of pre-registrants will be available before the meeting, and a full list of participants will be available after the meeting.

One full mailing list may be purchased for US \$400, or two for US 699. All lists will be sent as Excel files via email. Sorry, email addresses cannot be included in the mailing lists.

\*See the end of this contract for complete details and ordering information.



# Joint Mathematics Meetings Advertising Contract

Joint Mathematics Meetings, January 10-13, 2018, San Diego Convention Center

Contact Information		
Company Name:		
Contact Name:	Title:	
Mailing Address:		
Email:	Daytime Telephone:	
Marketing Contact:	Title:	
Email:		
Signature:	Date:	

#### Terms for Advertising in the Mobile App

Banner Ads

1. Rates: US \$2,000. Prepayment is required upon submission of contract.

2. Cancellations and Changes: Cancellations or changes cannot be guaranteed in advertising between the time the ad is ordered and the initial publication. Once an Advertisement Order has been accepted, Advertiser can only cancel or alter an Advertisement Order up to December 1, 2017. No refunds will be issued after this date.

3. Specifications: Contact Christine Davis at cpd@ams.org for all specs. Banner ads have a maximum size of 600KB.

4. Approvals: Sample ad must be approved by the AMS Director of Meetings.

**Push Notifications** 

1. Rates: US \$200. Prepayment is required upon submission of contract.

2. Cancellations and Changes: Cancellations and Changes can be made up to 24 hours prior to the time the notification is sent out.

3. Specifications: 70 characters max. (No photos; only text)

#### Terms for Advertising in the Program

1. Rates: Rates are listed above. Prepayment is required upon submission of contract.

2. General: A signed contract must be submitted by the company/association/agency (Advertiser) to the American Mathematical Society and Mathematical Association of America ("Group") by October 25, 2017. By submitting advertising for inclusion in the 2018 Joint Meetings Program (Program), Advertiser agrees to be bound by the terms of this contract. No conditions other than those set forth herein shall be binding on Group unless specifically agreed to in writing by Group. Group will not be bound by conditions printed or appearing on order blanks or copy instructions submitted by or on behalf of the Advertiser. This contract supersedes all terms and conditions on Group rate sheets.

3. Electronic submission: The overall size of the program is 7" x 10". Covers can be printed in color. All other ads will be printed in black and white only. The preferred submission format is pdf files sent electronically to Christine Davis at cpd@ams.org. If your ad has been converted from color to black and white, please pay close attention to the greyscale contrast. The contrast between the background and objects, or objects that overlap one another, should be at least 20%. If this is not the case, your ad may have a muddy quality when printed on the press for the program. Ad Specifications: a) be created to be the same size as the ad itself; b) have either embedded fonts or have all text converted to outlines; c) have all images embedded. Embedded images should be at a minimum resolution of 300 dpi; d) not include crop marks; e) be

bordered with a minimum 1 pt. rule around the edge. Deadline for all artwork is October 25, 2017.

4. **Right to Edit or Reject:** All advertising is subject to Group's approval. The Group reserves the right to reject advertising. Advertisers and their agencies assume liability for all content (including text representation and illustration) of



advertisements printed and assume responsibility for any resulting claims against the Group. The Group assumes no responsibility if, for any reason, it becomes necessary to omit an advertisement.

5. Ownership of advertising copy: On delivery of advertising copy to Group said advertising copy will become wholly and entirely the property of the Group to be published in the Program. Group shall not publish Advertiser's advertising in any other medium. Group assumes no responsibility for the return or storage of any photographs or art work of the Advertiser. All advertising copy that represents the creative effort of the Group and/or the use of creativity, labor, composition or material furnished by it, is and remains the property of the Group, including all rights of copyright therein. Advertiser understands and agrees that it cannot authorize photographic or other reproduction, in whole or in part, of any such advertising copy for use in any other medium without the Group's prior written consent.

6. **Positioning of Advertisements:** Group shall have full latitude with respect to positioning all advertisements; provided, however, that Group will use its reasonable efforts to accommodate the Advertiser's positioning requests, if any.

7. **Typographical errors, Incorrect Insertions or Omissions:** The Advertiser's contract cannot be invalidated, and the Group will not be liable, for (a) the incorrect publication (including, without limitation, typographical errors) or insertion or any omission of the Advertiser's advertising or (b) any resulting losses.

8. Cancellations and Changes: Cancellations or changes cannot be guaranteed in advertising between the time the ad is ordered and the initial publication. Once an Advertisement Order has been accepted, Advertiser can only cancel or alter an Advertisement Order up to October 25, 2017. No refunds will be issued after this date. After this date, a written consent by the AMS Director of Meetings is required for any cancellations due to special circumstances. If such consent is not granted then the Advertiser will not receive a refund. If such consent is granted then the Advertiser will receive a refund minus 10%.
9. Indemnification: Advertiser agrees to indemnify, defend and hold harmless the Group from all claims (whether valid or invalid), suits, judgments, proceedings, losses, damages, costs, and expenses, of any nature whatsoever (including reasonable attorneys' fees) for which the Group or any of its affiliates may become liable by reason of Group's publication of Advertiser that they are authorized to publish the entire contents and subject matter thereof and that such publication (or availability) will not violate the rights of, or be harmful to, any person, corporation or other entity, and will not infringe any copyright, trademark, or patent rights. In consideration of the publication of advertisements, the Advertiser will, jointly and severally, indemnify and save harmless the Group, and its members, employees, officers, and staff, against all liability, loss, damage, and expense of any nature, including attorneys' fees arising out of any claims for libel, invasion of privacy, copyright or trademark infringement and/or any other claim or suit that may arise out of Advertiser's Advertiserment.

10. Force Majeure: Each party's obligations under the advertising contract are conditional on strikes, fires, acts of God or the public enemy, war, or any cause not subject to the control of the party.

11. **Governing Law:** This contract shall be construed under the laws of Rhode Island. Venue for any legal actions regarding this contract shall be in Rhode Island.

12. **Full Contract:** This writing contains the entire Contract of the Parties. No representations were made or relied upon by either party, other than those expressly set forth in this Contract. No agent, employee or other representative of either party is empowered to alter any of the terms hereof, unless done in writing and signed by a duly authorized officer, employee or other representative of the respective parties.

#### **Terms for Advertising in the Registration Packet**

- 1. Rates: US \$711, Prepayment is required and only one flyer allowed per company.
- 2. Cancellations and Changes: There are no refunds after the deadline of November 7, 2017.

3. **Specifications:** 8½" x 11" maximum trim size, 50# maximum weight (any color stock or ink allowed); only flat sheets accepted, no fold, 6,000 copies (to be provided by you). Printing allowed on both sides at your discretion, any reference to the meeting must be "Joint Mathematics Meetings", flyers are required to be in-house by **November 7, 2017** and a sample flyer must be approved by the AMS Director of Meetings before shipment is sent. Sample flyers should be emailed to Christine Davis at cpd@ams.org or by fax to 401-455-4004. The AMS shall not be responsible for the condition of any materials shipped to the AMS.

#### Terms for Advertising in the JMM Newsletter

#### Advertisements

1. Rates: US \$65 per ad per day or a SPECIAL DISCOUNT of US \$199 per ad for four (4) or more days.

2. Cancellations and Changes: Fees paid for ads submitted for the *JointMeetingNews* are nonrefundable.



3. **Specifications:** Contact Christine Davis at <u>cpd@ams.org</u> for all specs. All ads must be sent electronically Ads will be accepted on a first-come, first-served basis in the order in which they are received. Acceptance will be subject to all specifications listed below, editor's discretion for layout design, and approval by the AMS Director of Meetings.

#### Announcements

1. **Rates:** US \$1 per word per announcement per day or a SPECIAL DISCOUNT of US \$.50 per word per announcement for three (3) or more days. Exhibitors may submit announcements before the meeting, as a complimentary service, until **November 1, 2017**. After **November 1**, announcements will only be published in the *JointMeetingNews*.

2. Cancellations and Changes: Fees paid for ads submitted for the JointMeetingNews are nonrefundable

3. **Specifications:** The preferred format for ads is jpeg, maximum 300 pixels wide and 425 pixels high. All announcements must be sent electronically to the Exhibits Coordinator, Christine Davis, at <u>cpd@ams.</u>org. We reserve the right to adjust ads proportionately in size depending upon layout. The inclusion of any announcement is subject to the discretion of the AMS Director of Meetings.

#### **Terms for Advertising using a JMM Mailing List**

1. Rates: One full mailing list – US \$400, or two lists – US \$699.

2. Cancellations and Changes: Fees paid for ads submitted for the JointMeetingNews are nonrefundable

**3. Specifications:** All lists are sent in Excel via email. Lists are printed in zip code order, unless otherwise specified. Such criteria may include geographic area, zip code ranges, membership, and type of participant (such as student), etc. Email addresses cannot be provided on any list. A copy of all mailing list material must be approved by the AMS Director of Meetings before list can be sold. All mailing lists of participants in the JMM are rented for one-time use only and are not to be copied for reuse or incorporation into other lists without the permission of the AMS Director of Meetings. Commitment to these terms is required via the Mailing List Contract on the reverse of this flyer. Please complete and sign this contract and send it with your payment.

4. Use of Information: Description and Intent of Use: (Please Print) \_

Amount Due for JMM App Advertising: \$
Description:
I have read the above terms and conditions. (Please initial)
Amount Due for Program Book Advertising: \$
Description:
I have read the above terms and conditions. (Please initial)
Amount Due for Registration Packet Advertising: \$
Description:
I have read the above terms and conditions. (Please initial)
Amount Due for Newsletter Advertising: \$
Description:
I have read the above terms and conditions. (Please initial)
Amount Due for Mailing List Advertising: \$
Description:



I have read the above terms and conditions. (Please initial)

#### Total Amount due for Advertising for the Joint Mathematics Meetings: \$

Payment Type: Check Credit Card

**Full payment is required with this application.** Make checks payable to AMS. Foreign checks must be drawn on a U.S. Bank and payable in U.S. funds. All major credit cards also accepted (**by phone only**). To pay by credit card, please call Christine Davis at 401-455-4137 or 800-321-4267 x 4137. For your security, we do not accept credit card numbers by postal mail, email, or fax. **For questions**, contact the MMSB at mmsb@ams.org. For ALL check payments, **please keep a copy of this for your records**, and send to: Mathematics Meetings Service Bureau (MMSB), PO Box 6887, Providence, RI 02940-6887.